



# THE DAYBREAK

"Wankantanhan Anpao kin hiyounhioi"—Luke 1:78

VOLUME LXIV.

WOKAJUJU 50 CENTS

SANTEE, NEBR., APRIL-MAY, 1933

NUMBER 3

## BISHOP ROBERTS' NOTES

To the Members of the Niobrara Deanery:  
My dear Brethren:

This is to give formal notice that the Niobrara Convocation will be held this year at the Church of the Inestimable Gift, two miles north of Allen on Sunday, Monday, and Tuesday, July 9, 10, and 11. I do hope that every Chapel will have its appointed representatives at that Convention.

I am making a change this year in the time and place of the annual meetings of the Brotherhood of Christian Unity and the Brotherhood of St. Andrew. I have asked the heads of both organizations to hold their annual meetings on the two days previous to the opening of Convocation and at the place where the Convocation is to be held. In other words, both organizations will have their annual meetings at the Convocation grounds at Inestimable Gift Chapel on Friday and Saturday, July 7 and 8. Although they will meet at the same place they will not meet together unless they desire to have joint sessions during those two days but they will meet in separate places on the Camp grounds, probably one group in the Church, the other in the booth or in such places as the Rev Dallas Shaw and the committee in charge shall select.

I have made this arrangement this year because money is scarce. Our people have not as much money as they have had in the past. We need to give every cent we can toward the general expenses of the Church and toward the Nationwide Campaign and the Native Clergy Fund. By having the annual meetings as I am planning them this year it will save much money in erecting booths and making other arrangements for the annual meetings and it will save much money to individuals in travelling from one place to another.

What I am doing this year is in accordance with plans throughout the entire Church. Every effort is being made to save money.

I am sure that every one of my Brethren in the Niobrara Deanery will see the wisdom of the action that I have taken and I know I will have your heartiest support and cooperation. I plan to be present at the meetings of both organizations and I shall hope to be able to plan with you at that time a real forward movement in the work of the Church.

The Young People will be glad to know that I have received a gift of \$10.00 toward the purchase of their Convocation Tent from the Young People's Society of All Saints Church, Chicago. I had supper with these Young People in February and I told them about our Young People in the Dakota Field. A few days ago they sent me this offering for the new tent to express their interest and best wishes. I hope that at Convocation the Young People will arrange to have a letter of thanks written to them.

I trust you all are having a very blessed and helpful Lent. May Easter bring to you all every joy and blessing. I send to each of you a very hearty handshake.

W. BLAIR ROBERTS

Ft. Thompson, S. D., Mar. 17, 1933.—Anpao Kin.—Christian Omaka kin imahed i-kduwi yeya po. Taku wicakeya econpi kte cin heon, ocekiye ed unyanpi kta, qa taku econqonpi kte un hena on wiyeya unyanpi kte; ecin ota tokiya dapi eša iknuhan nuni dapi kta heon wakta ya po. Taku on dapi kin he econpica hecinhan ed ihunni po. Heon Ohanyanpi 5: 27-29, hed wanyaka po. Peter qa Wokošiyē unmapi kin ob taku econpi on qa toked waayuptapi kin on. Ho dena on mitakodapi, unkiye Dakota oyate kin nina unksape, tka taku ota unkokihipi šni.

Okodakiciye Wakan kin etkiya taku eanon hwo? Koska Omniciye qa Winyan qa Tecapi omniciye kin taku econpica kinhan econ miye. Convocation ekta taku tona woiwahoye kin hena eced econ unwacinpi kte do.

Tipi Wakan iyohi womnaye unkayapi ece qon hantu qeš he ed tanyan naunjinpi kta uncinpi kte. Omniciye Tanka qa "Anpao Kin" ed mazaska yuke kta iyececa ecin taku Wakan kin Iye teunhindapi tuka aiyotan wašteunkidapi kin heon dehand maka akan naunjinpi qa wiconi unhapsi qa škanškanyan unqonpi kin heon omaka wanji eca wašnapi tanka kin he iyuškinyan, cantewašteya econpi kin he nina tanka qa wašte. Owasin econ miye.

All Saints oyanke en tonana unqonpi esa unkicantepi on wowaši econqonpi. Nape unniyuzapi do.—Smith K. Bear, miye.

## B. S. A. qa B. C. U.

Mazaska ihnapi tehike kin heon B. S. A. qa B. C. U. yaunpi kin napin Convocation kte ci nitokam July 7 qa 8 anpetu henaos en Church of the Inestimable Gift oyanke kin hen omaka iyohi Provincial Chapter meeting qa General Meeting duhapi ece kin he eanonpi kta Bishop Roberts iniciyukanpi. Tanyan wiyukan kin heon wanna tona o-Tanyan wiyukan kin heon wanna tona omniciye kin denaos on Delegate henicapi kin nihduwiyeyapi kte cin iyehantu.

Oicimani wanji qa walipe okeya kagapi wokusote hena niyakiyapi kta oiyacinyan on waeconpi kin de heca.

Nation Wide Campaign qa Dakota Wicašta Wakan Tawomnaye henaos en wawoyakiyapi kte cin he kiksuya un po. Okodakiciye Wakan kin he tokapaya pawankan yuza po, nakon Bishop tawowiyukan kin eced econ po. Omniciye yamni ektakiya unyanpi kin hena en owasin žaniyan wanciayakapi kta cantokapani waun.—Niyepi wanji miye, C. C. R.

EASTER "is now mad manifest by the appearing of our Saviour Jesus Christ, Who hath abolished death, and hath brought life and immortality to light through the gospel."

"I sought Thee at a distance, and did not know that Thou was near. I sought Thee abroad, and behold: Thou wast within me."

—Augustine.

"The truly humble Christian does not inquire into his neighbor's faults: he takes no pleasure in judging them; he is occupied wholly with his own."—St. Athanasium.

## CORN CREEK MISSION

Hope Chapel Potato Creek etan Wotanin

Anpao Kin:—Wayaotaniinpi lena unyeciyaotaniinpi kta uncinpi. Tokaheya Winyan Omniciye el oitancanpi kin lena eepi. (1) Mrs. Bessie White, (2) Jennie Blue-Leg, (3) Nancy Under-Baggage, (4) Jessie W. Head, (5) Emma Hollow-Head, (6) Belle Old-Horse, (7) Lucinda Swimen, (8) Louisa Standing-Soldier and Kate Looking-Cloud.

Wica Omniciye oitancanpi kin lena eepi. (1) Charles Red-Horse, (2) Thomas Bull-Man, (3) Charles Under-Baggage, (4) Silas Shoots-in, (5) John Looking-Cloud.

Church Warden, John Looking-Cloud and Clerk, Chas. U. Baggage.

Hehanl wicohan wanji yuha unškanpi kin he Indian Mission Council kin ee. Oitancanpi kin lena eepi. Church Extension, Fred Standing-Soldier; Publicity, Henry Bull-Bear; Religious Education, Charles Red-horse; Social Service, John Coyote-Belly; Finance, Charles Under-Baggage.

Young People Fellowship oitancanpi kin lena eepi: President, Charles Under-Baggage; Secretary, Roy Yankton, and the Collector, Henry Bull-Bear.

Ho lena Okolakiciye Wakan etkiya wocacintanka on Wowaši econpi na Potato Creek oyate kin conapila na Hope Chapel Episcopal opapi kin nakon conapila Aktahcin iyokiseya owacekiye el kokipeya naunjinpi.

Ho hehanl taku wanji epa wacin. Tuktektel oyanke wanjigiji Wacekiye Wicaša toie on taoyate napewicakiya keyape lo. Heon taku epa wacin kin he, tonakiya hececa hena el tokel econpi wašte iblukcan yelo. Tohanl owacekiye timahel ipi na onajin wakan kin el inajinpi ehantans hehanyan woeye hecetu šni wanjini eyapi kte šni ca he el awaniglakapi wašte kelo. Wacekiye Wicaša kin hena eepi ca cewiconkiyahanpi šni yelo, ca tohanyan unkokihipika wacin tanka unkiconpi wašte kelo, na wiconi ptecela unyuhapi kin le el unkigluwiyeyapi wašte yelo. Ho eya mitakuyepi taku ota epa wacin tka lehanl owahehanyan epin kte lo.

Tona ANPAO KIN wanlakapi kin iyuškinyan nape-ciyuzapi lo.

Nitakuyepi wanji miye,  
Henry Bull-Bear, Publicity.

## ST. MARY'S SCHOOL WOTANIN KIN

St. Mary's Wayawa Tipi en dowan ošpaye unpi kin May 12 kinhan Yankton otonwe en wicaho yuomdecapi tipi (Radio Broadcasting Station) wan W N A X eciyapi kin he en hitayetu 7:30 qaiš 8:00 ape hehan dowanpi kte. Tona nicunkšipi dowan ošpaye kin de en opapi hecinhan ho tawapi kin nayahonpi kte.

## Taku Toktokeca

May 25 kinhan wayawa ayuštanpi kte, qa tona wakanheja hduwewicadapi kta hecinhan Mrs. Bonner eced onahonyayapi kta, hecen ekta yaipi kin woyute on tanyan nicuwapi kte. Tka owanke wanica heon tukten wankapi kin he onicidepi kte, tka eqes woniçupi kte.

May 24 hitayetu kinhan miye onspewicakiya on wowanyake wapazopi wan econpi kte.—Evelyn Lambert, yaotaniin.



ANPAO KIN

Santee, Nebraska

Millard M. Fowler Publisher

Anpao—The Daybreak, is published in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest

The subscription price is 50 cents per year, two years one dollar.

Executive and Editorial Office, Mission, S. D. Rev. Paul H. Barbour, Mission, S. D. } Editors Rev. C. C. Rouillard, Pierre, S. D. }

Entered at the Post office at Santee, Nebr., as second class matter, and accepted for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized May 17, 1920.

The months in which the Anpao is issued are: Jan.-Feb., Mar., Apr.-May, June, July-Aug., Sept., Oct.-Nov., Dec.

(THE DAYBREAK)

Wi akenonpa (one year eca) kašpapi zap-tan kajujupi kta.

Wi wikcemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Mission, S.D., on opeton-pi qais wowapi askape Rev. Paul H. Barbour yekiyapi kta.

IYE NA UNKTOMI

Ft. Pierre, S. D., April 12, 1933.—Anpao Kin: Ito le anpetu kin kola eya taku wanjikjiken ociciyake kta wacin kin he lee. Ito ehanna iapi nawahon kin heca wan, wanji nayahon kta oblake kte lo. Naŋun Iya wan, na unktion wan kici atakiciya, canke Iya kin heya: "Maka kaŋapi kin hehan imacage lo." Na hehanl iŋ ehakela Unktoni kin heye: "Miye matokapa. Imacage kin maka na rini lena wakage ca, wannayaka wo eye." Na mini kin alili inyanke. Hehan Iya kin iŋ mini kin aliŋipi, tka okihi ŋni. Canke Iya kin hekta iyaye (hakakta he kapi).

Unkan Unktoni kin wanna Iya zuya ye ape, heon Unktoni hakikta na heya: "Mison, wicowepi (takukiciyapi) ecan, waslolyapi kte hcin, taku tona kowakipe kin hena onge niŋ eya hcin koyakipe sece eye." Unkan wanna taku tona kokipe kin okiyake, canke Unktoni pahata iyahan unkan, canku oŋna wicaŋa wan u. Oyate wan taku slolyapi ŋni yati hanpi, ohan koya kigla yo. Otehiya Iya wan kici wan. Taku tona kokipe kin iyuha (owasinna) omakiyake. Cancega taŋakayuŋlaŋlapi, nakun akiŋapi, ho hena kokipa keye lo. Oyate kin inahni wicaŋi yo. Wimmayan ye kin yuha wahihunni kte lo. Tukte ahiwahnake kin nahmana oŋkan enajin na unktepi kta ce eya wawihahoya. Ho he iyecen Cheyenne Agency owowicagu tokaheya kaŋapi icunhan 1867 omaka lechan tipi yaza wicaŋa wan wizipan yuha, na wacekiya omani. Oyate kin pila unyanpi hca. Iho, leon Unktoni kin nahancin niun we lo. Eya tohan omaka eŋan ewacin ŋni, lila peji mihnaka wauncipi ece, miye iyotan wacanmi. Takuna amayaŋkape ŋni, lila napsipsiniyeiŋiya wawaci, mitakuyepi, koskalakapi, tohan tiwahe, luhapi kta wanji yakaliniŋapi kte cinhan, wacinksa ya econ po. Tipi luhapi kta awacannipi keŋ, hehan lila waŋte hce ŋni ohna niŋicagapi. Tohan waniyetu iyenanikecapicanna (Sioux Beneŋt) iyeksupi, tiwahe wan yacinpi kin he aluŋtanpi, na wakiya wicaŋa iyagnipi na ilalapi wakankiciyuzapi yujujupi (Divorce) iyekcupi ece. Mazaska \$150.00 taku on ŋni lusotapi kin hee. Ito taku epe cin le wosigla ŋni nin ecanmi. Wicaŋa wanji otehiya un kin he hecetu. Heon Wicaŋa Wakan unpi kin hena iyotan iyekiyapi ece. Ecin witkopi, miniwakan kaŋapi na taku ecinŋniyan ecela econqonpi ece.

Wanna taku waŋte qa owotanna ohanpi ekta unkupi qa Wicaŋa Wakan iyotan iye-kiya unpi kin hena tewicunhindaŋi kin un-  
hduwicakapi kta.—Niyepi wanji miye, Paul First Hawk.

ASHLEY HOUSE CORRESPONDENCE SCHOOL  
Twenty-third Quarter Year—January, February, March, 1933

	Done this Quarter	Bible O. T.	Church History	Prayer Book	Gospels	Apostles Acts of
CHEYENNE						
Rev. C. Red Kettle...	2	12-13 B				
Abel Thomas .....	4	1- 2 C—		1-2 B		
CROW CREEK						
Charles Longfish ..	3	14 A—	14 B	14 B		
LOWER BRULE						
Reuben Estes .....	2	2 B—		2 C—		
PINE RIDGE						
Asa Ten Fingers ...	6		25-27 B	**	2-4 B	
Oliver Sun Bear ..	5½	part 32	7-11 C—	**		
Thos. Standing Elk 9½		**	37-45 B	**	part 47	
Wilson Knee .....	6	15-17 C—		**	17-19 B+	
P R CORN CREEK						
J. Paints Yellow ..	½	**	**	**	part 47	
Fred S. Soldier ....	4			5-8 B		
George Poor Bear ..	11	32 C	43-46 C+	25-27 C	44-46 B—	
Antoine Zephier ....	21	1- 7 A—	1-7 A—	1-7 A—		
ROSEBUD						
Charles DeNoyer ..	2	22-27 D+				
Rev. T. Heminger ..	5	**	**	**	19-23 B+	
Isaac Y. Robe .....	2		35-36 B—	28*B—	7-8 C—	
Walter Williams ...	5	**	7-8 B+			
Rev. Paul Cekpa ...	2	**	**	**	**	27-28 B—
Amos Moccasin ....	4			1-4 A—		
Dan Red Buffalo ...	2			6-7 B+		
C. Charging Cloud ..	2			1-2 B		
Solomon Slow Fly..	11	22-25 B+	1-5 B+	27-28*B+		
J. Yellow Cloud ....	2			9-10 B+		
Moses Slow Fly ....	2	1- 2 C—				
R. Standing Bear ...	2			1-2 C		
SANTEE						
Gabriel Rouillard ..	7	1- 5 C		1-2 D		
SISSETON						
Rev. H. Renville ...	2	**	**	**	**	27-28 B—
Henry B. Red Star .	6	26 B—	1-2 B—	1-3 C		
Andrew Weston ...	2		**		**	27-28 B
STANDING ROCK						
J. Brown Eagle ....	13	**	**	**	27-34 B	1-5 C+
Patrick Shields ....	1	part 32		part 28		
Rev. J. Red Hawk..	6	12-13 B	12-13 B—	9-10 C		
J. Standing Cloud ..	6	**	**	28*B	47*B+	1-4 B+
S. Bears Heart .....	9	30-32 A+	1-6 B+	**		
YANKTON						
Harvey LeClaire ...	7	4- 6 C+	6-9 B			
Silas Arnold .....	1	1 A+				
George L. Selwyn ..	6	1-2 B—	1-2 B	1-2 B—		
WAŠICUN						
Bruce W. Swain ...	4	32*A	30-32 A	**		
NORTH DAKOTA						
Joseph Two Bear ...	4	**	36-39 B—	**		
G. See Walker .....	4			1-4 B+		
Jacob White Eagle..	10	1-4 B—		1-6 B—		
MINNESOTA						
Irving J. Campbell .	7	17-19 B	16-19 B			

In the above tabulation the first column indicates the total number of lessons done during the quarter. The other columns give the lesson numbers and the grade attained.

Rev. C. C. Rouillard translates the new course "A" or "AD", on the Acts of the Apostles.

Courses and examinations completed: \*25 Walter Williams PB, 83.6%; \*22 George Poor Bear B, 75.5%; \*23 Bruce Swain B, 94.5%; \*24 Solomon Slow Fly PB, 92.7%; \*26 John Standing Cloud PB, 84.2%; \*27 Sidney Bear's Heart B, 89.8%; \*28 J. Standing Cloud G. 87.3%.

Since the beginning of the Correspondence School work, the following Course Certificates have been issued.

No.	Date	Name	Subject
1	4-10-29	Thomas Heminger .....	B
2	5- 1-29	Joseph Paints Yellow ....	B
3	10-17-30	Thomas Heminger .....	PB
4	12-12-30	Thomas Heminger .....	CH
5	3-31-31	John Standing Cloud .....	B
6	5- 9-31	John Standing Cloud .....	CH
7	8- 2-31	Asa Ten Fingers .....	PB
8	9- 8-31	Joseph Paints Yellow ....	B
9	9-12-31	Joseph Two Bear .....	B
10	9-30-31	John Brown Eagle .....	PB
11	10-27-31	Wilson Knee .....	PB
12	11-27-31	Johnson Brown Eagle ....	CH
13	11-28-31	Joseph Paints Yellow ....	CH
14	12-16-31	Walter Williams .....	B
15	1-28-32	Joseph Two Bear .....	PB

16	3-14-32	Thomas Standing Elk ....	B
17	3-31-32	Johnson Brown Eagle ....	B
18	5-27-32	Thomas Standing Elk ....	PB
19	10-19-32	Bruce W. Swain .....	PB
20	10-10-32	Oliver Sun Bear .....	PB
21	11- 8-32	Sidney Bears Heart .....	PB
22	1- 3-33	George Poor Bear .....	B
23	1-27-33	Bruce W. Swain .....	B
24	2-16-33	Solomon Slow Fly .....	PB
25	2-14-33	Walter Williams .....	PB
26	2-23-33	John Standing Cloud .....	PB
27	3-10-33	Sidney Bears Heart .....	B
28	3-17-33	John Standing Cloud .....	G

This Quarter

Reservation	Men	Les- sons
Cheyenne .....	2	6
Crow Creek .....	1	3
Lower Brule .....	1	2
Pine Ridge (Agency) .....	4	27
P R Corn Creek .....	4	36
Rosebud .....	12	31
Santee .....	1	7
Sisseton .....	3	10
Standing Rock .....	5	35
Yankton .....	3	14
Wašicun .....	1	4
North Dakota .....	3	18
Minnesota .....	1	7
Total .....	41	210



WOONSPE NO. 45

CHD 45

**Ashley House Church History Course****Japan Wita qa Philippine Wita Kin.**

China makoce en oun tawapi kin he Japan makoce ekta oun tawapi kin kici nina icitokeca. Commodore Perry, wita wata optaye unkitawapi kin he Japan makoce ekta awicai qon iyohakam omaka 1852 hehan heciya makoce kin he kiyuganpi. Heconpi iyokihe omaka qon heehan yewicašipi wicunyuhiapi kin wanji toka Japan makoce kin ekta ihunni. Japan makoce kinhan wita makoce wan nina cistinna kin heca. He makoce kin en iapi wanjidan. Ohinniyen wopee ahopeya unpi, owotanna waecon unpi, qa oyate wokiconze heca wašte yuhapi, qa Wašicun opiičiyapi tawapi kin kohanna iyecen opiičiyapi. Omaka wikcemna zaptan kin he imahed de oyate kin decana maka oyate wokiconze yuhapi kin opeya hiyupi. Nakun Okicize Tanka kin itahedan oyate yamni ihankeya wašagya unpi kin he wanji eepi.

Omaka 1852 hetanhan itatokiya Japan makoce en taku Okodakiciye Wakan hekta yuze kin he Christian šicaya wicakuwapi kin hee šni, tuka woohoda unmapi kin hena en wacinyanpi yuhapi šni, wicaštayatapi yuhapi kin he ohodapi CHD No. 8 wanyaka ya, qa maka akan wowijice kin he nina akitapi kin dena Okodakiciye Wakan kin kašeyapi kin hee. Tuka token China makoce kin ekta Wotanin-wašte ayapi on yamni icitaki-hna waeconpi kin he iyecen Japan makoce kin en econpi kin on Wotanin-wašte ayapi wowaši kin he katinyan tokatakiya iyopte kin hee, qa makoce kin he ed Išttagonga, qa Lepros ececap, kin kektopawinge optapi, qa tona onšikapi wokage tipi ed wowaši econpi kin hena ehna Japan wicašta owotanpidan Christ toni kin iyecen un wacinpi kin hena wowaši econ unpi.

China makoce kin ekta econpi qon iyecen Sagdaša, Canada, qa Isantanka Wotanin-wašte ayapi kin hena okiwanjidan iyayapi kin on Japan Okodakiciye Wakan Owan-caya kin he yuicagapi. Qa de Okodakiciye Wakan kin teca yuicagapi kin iye iyata yedan Yewicašipi Wowaši kin on oičiyapi. Heciya Wošna-Kaga tona wicunyuhiapi kin ataya kinin Japan wicašta hecapi. Bishop Motoda Tipi Wakan tona woawanyake tawa imahed he cin wanjidan bosdan pajin šni, ešta omaka 1923 heehan maka cancan qon he kitanna itokam Japan wicašta nom Bishop unpi kta wicakahnigapi qa wicayuwakanpi. New York otowwe en Yewicašipi Oyanke Tipi Tokapa unkitawapi yanke cin he ekta miniwanca opta mazaapapi (cable) wanke cin he ohna Bishop McKim, Japan makoce eciyatanhan decen houya: "Taku owasin ihangyapi; Wakantanka wacinyanpi kin hecedan hduhapi." Maka cancan qa he ihakamya ide teliha wan oyate kin akipapi qon heehan tona wokiunni ed ipi, qa Tokio otowwe en St. Luke wayazanka tipi unkitawapi he cin ed awicahipi kin ataya asniwicayapi. Christian winyan wayazanka awanyaka unpi kin hena hanyetu osan litanipi, tona wakipapi kin hena niwicayapi kte kin on towicakšupi. Nahanhin Japan Okolakiciye Wakan kin he mazaska (Nation Wide Campaign womnaye eciyatanhan) qa wowawokiye unkitawapi kin icakija, on owicakiyapi kta iyececa, tuka icunhan iyepi kin wowacinye qa waohodapi woonspe tawa kin on itkom nina tanyan waonspeunkiapi kta okihipi.

PHILIPPINE WITA KIN. Philippine wita makoce kin ekta tuwe tokaheya Yewicašipi Bishop yuhapi qon he Bishop Brent, wicašta owasin waštedapi wan omaka 1929 en te qon hee. Omaka 1898 heehan Spaniowicašta ob okicize econpi, qa enakiyapi qonhan wookiye kagapi eciyatanhan Tunkanšidanpi unkitawapi kin Philippine wita kin he icu iyecadan heciya Bishop Brent, un kta kahnigapi. Ekta ihunni qonhan he kin ehna oyate ošpaye watoghda unpi tuwedan owicakiye šni kin hena eepi, qa China oyate ota, Philippine oyate Sinasapa Okodakiciye Wakan opa Spaniowicašta iapi tawapi ohna iapi kin heca wicotapi, wita wata optaye unkitawapi akan tona wowaši econpi kin hena eepi, qa akicita wicunyuhiapi heciya unpi hena eepi, heehan miniwanca ohuta kahda Manila otowwe kin en Sagdaša qa Isantanka oyate ko hed waihdampapi qa niiciyapi kta on wowaši econpi e iyewicaye.

Dehantu kin Yewicašipi wowaši kin on taku ota abdezepica. Isantanka hokšidan qa wicinyanna makoce en icagapi kin itehan unpi kin hena Christian owayawa tipi wicakicagapi. Manila otowwe kin en Tipi Wakan Itancan (Cathedral) wan hdepi, wayazanka tipi wan nina wašte yuhapi hen Philippine wokoska kin wayazanka awanyaka onspewicakiyapi ece, nakun China Tipi Wakan tanka wan woonspe tipi iyahna yuhapi. Tipi Wakan kin hena en kekto pawinge ota Christ he Wanikiya tawapi kin hee sdon-yewicakiyapi, qa he kin hena ehna canbaslesdecatipi qa womniheca wokage tipi yuhapi kin hena en oyate kin iyehca wiši on wowaši econpi kta onspewicakiyapi.

He ehna oyate unpi qon etanhan tuwe tokaheya Baptisma qupi qon he hokšidan wan Pit eciyapi, Baptisma qupi qonhan Hilary Clapp, eya caje qupi. (Isa. 11:6.) "Unkan hokšidan cistinna wan hena yus awicaye kta." Philippine wita kin en woonspe wankantu koya ihunnikiya kin ohakam deciya pejuta wicašta woonspe kuwa, qa iye tayoate kin ekta yewicašipi qa Christian wicašta wašte lica heca e ki. Tunkašidan woawanyaka qa Yewicašipi owicohan napin eciyatanhan woyuonihan ecakiconpi. Okodakiciye Wakan kin eciyatanhan Wakntanka wowaši econ kin winyan qa wica dececapi kin hena yuataninpi.

**WOIWANGE KIN**

1. Tona ohna China Makoce kin Japan Makoce kin kici icitokeca he?
2. Watohan Japan makoce kin en decana Yewicašipi Wowaši kin iyopta he?
3. Maka cancan qon iyohakam Holy Catholic Church of Japan onajin tawa kin oyaka wo.
4. Tokio otowwe kin en St. Luke wayazanka tipi kin token Wotanin-Wašte kin oyake he?
5. Tokenken qa tohan United States makoce kin Phillipine wita makoce kin iwicacu he?
6. Hed Okodakiciye Wakan kin oyate obe tona waecawicakicon he?
7. Dr. Clapp on wooyake kin niye iapi nitawa on oyaka wo.

WOONSPE 46

CHD 46

**WOIWANGE KIN**

1. Africa makoce kin en Okodakiciye Wakan unkitawapi kin etanhan Yewicašipi wowaši oahdehe tawa kin wicoie nitawa on oyaka wo.
  2. Brazil makoce kin ekta Bishop Kinso'ving taku econ he?
  3. Panama Canal Zone kin heciya oyate obe tona ed Okodakiciye Wakan wowaši econ he?
  4. Mexico makoce ekta Okodakiciye Wakan wowaši tawa kin tukte woecon ohna owicaunkiapi kta okihiunyanpi he?
  5. Okodakiciye Wakan kin taku wanji iyotan itancan ahtani he taku he?
- Tohan woiwange yanke cin hena yušnašni aduptapi kinhan hehan Woonspe Ookuwa kin ataya on Ehake Iwanwicayakapi Woiwange kin hena uniciyapi kte. Woonspe owecinhan owa nicupi qon hena aktakta iwanhdaka po. Woonspe wowapi (Numbers 1 to 46) kin owasin yahduhapi hecinhan he tanyan akimdezapi qa sdonya po.

**Santee Okodakiciye Wotanin**

(Continued from Page Three)

Sunkakiciyapi wicohan tawa qa Okodakiciye Wakan ed qa Juniors unpi qa Young People's Fellowship unpi hena ed itoheya toked tanyan wicayuha litani kin heon Mr. William Whipple iwohdake.

Odowan 178 St. Andrew Odowan kin he downapi.

(7) Hehan Rev. George G. Lawrence yewicašipi eciyatanhan wohdake. Odowan 62 downapi.

(8) Hehan Rev. Joseph Du Bray nakun yewicašipi owicohan ohnayan yupiya wohdake.

(9) Ehake Rev. Christian Whipple, yuonihanyan wohdake qa kici yuonie hanyan wotapi kin heon nina pida.

(10) Ehake Winyan Omniciye unpi etanhan yamni wohdakapi, hehan ehake Odowan 148 downapi qa Rev. Joseph Du Bray woyawašte eye qa enakiyapi.—Stephen Moose, yuotanin.

**Corn Creek Episcopal Mission**

Anpao Kin: Trinity Chapel etanhan ake iapi conala unyecilaotaninpi kte lo. April 9, 1933 he anpetu kin el wakanheja wan Baptism Wakan qupi na lee.

Caje, Nancy No Horse; Atkuku, Morris No Horse, Hunku, Esther No Horses; Wae-kiciyapi: Nancy Yellow Bear, Annie Little Crow, Edgar Yellow Bear.

Easter Anpetu kin el wicohan unyuhiapi kin lee. Easter Anpetu oštan anpao icunhan waceunkiapi na hehanl Hihanna wacekiyapi. Lent en anpetu tokaheya Ash Wednesday hetan unhiyupi qel koškalaka nom wowaši wicunqupi na henaos tiwahe iyohi en wocekiye econ omanipi kta wicunqupi na ecel lila tanyan econpi. Napin bli-hecapi, ho henaos tokaheya lecel wowaši econpi qon, he tokel tawacinpi na heconpi hecinhan hena on woklakapi. Wowaši wakan eciyatanhan Wowapi Wakan etanhan oyate kin ektakiya lila woyakapi. Mr. Edgar Yellow Bear na Mr. Morris No Horses kici yewicašipi on tiwahe iyuha en wocekiye econpi.

Hehanl Tipi Wakan kin mahel Wakna-wošnap (Altar) he cin, he wicincala wanji wašte icage kta yunhan unyan unkiyayapi, heon hunku kin wakna-wošnap (Altar Hangings) akałpe lila wašte iye cunwintku Sadie Black Bear te kin on wokiksuye kta ahikicilnaké. Wokiksuye woecon kin leon Mr. Charles Kokamwošica woklake.

Hehanl woyute na witka ko klohipi, heon oiyokipi unyuhiapi.

Wakanheja nom wayazanka asnipi, woyute ahipi, na leon William Plenty Arrow, wicaša tom wokiciklakapi. Tokaheya woklake cin he Mrs. Emily Shaw hee, inonpa Edgar Yellow Bear, na yamni kin Mr. Joseph Paints Yellow, na hehanl H. C. Bear nakun woklake.

Hehanl wicalapi makoce ekta wanałica (Flowers) unkloipi, heciya unkipi el Mr. John Little Crow na John Black Bear henaos woklakapi. Easter womnaye kin \$23.75 henakeca unklohipi. Ho eya oyate onšiya unqonpi, kta Wakantanka ikanyela unqonpi uncinpi lo.—Charles Standing Cloud, yuotanin.

**A Prayer for Memorial Day**

Eternal God, we thank Thee for this hallowed soil. Make us worthy, we pray Thee, to guard our heritage of pride through all the years to come. In memory of these our dead may we pledge to our beloved land the same service and the same devotion in time of peace. And, O Lord, who maketh war to cease throughout the ends of the earth, secure to us evermore the peace for which our comrades died.—Amen.

—From American Legion Manual of Ceremonies.



WOONSPE NO. 46

CHD 46

**Ashley House Church History Course****SOUTH AMERICA** qa **AFRICA** en dehan **OKODAKICIYE WAKAN** unkitawapi kin.

Africa makoce en maka akan oyanke iyotan kata wanji Africa en Liberia obašpe ekta unyanpi kinhan, Okodakiciye Wakan unkitawapi etanhan Yewicašipi iyotan wana-kaja kin iyeunyanpi kta. Omaka 1865 en he makoce kin en Hasapa wayaka unpi kin hena wicakiyuškapi. De itokam omaka 40 heehan tona wowiyukcan wanjikji eci-yatanhan wayaka unpi etanhan ihdušpapi qon hena eepi Africa makoce en ošpayeton iyotankapi. Ota Wotapi Wakan icu kin hecapi qa itokah unpi kin ekta Christian ti-wahe unpi kin opeya oonyanpi kin heon nakaha witaya etipi qon he en tona iyotaniye-kiyapi kin he icunhan Okodakiciye Wakan kin owicakiye kte cin he wowaši tawa kin hee. Omaka 1835 en Okodakiciye Wakan unkitawapi kin etanhan Yewicašipi Oyanke ihan-keya wanakaja kin he yuganpi, Connecticut makaobašpe etanhan Hasapa nom Mr. qa Mrs. James Thompson heciya wowaši econpi kta wicakalniŋapi.

Yewicašipi oyanke cistinna kin nina tehan kakije dehan 1930 tohan onajin tawa kin he yanka hecinhan he wacinyanpi wowaditake eceedan eciyatanhan hehan hina-jinpi kin hee, Wicašta Wakan 41 wicayuha-pi, hde šni woonspe tipi kin 12, qa titanhan owayawa kin 49.

Wooyake tawapi kin en Hasapa Bishop nom icagapi, wanji dehan Bishop Okihe yuhapi, Bishop Gardiner. Oksantanhan hokšipidan kin hena Christian tawaiciyapi heca tanyan unwacinpi qa waihdamnapi kte cin ecen wicakagapi kta on Cape Mount en St. John's Waihdamnapi Woonspe Tipi kin he kagapi, qa wicinyanna kin hena Beth-any Home Woonspe Tipi kin wicakicagapi, he en Miss Ridgeley, eciyapi kin he omaka 26 hehanyan wowaši econ un. Cuttington College qa Divinity School henaos Cape Palmas oyanke kin en kagapi. Liberia obašpe kin en Tunkanšinayanpi kin qa toktoke-ca woitancan yuhapi kin ota woonspe tipi unkitawapi kin ed waonspeiciyapi. Con-tanka otehi kin he mahen wi kin nina kate cin he ihukuya anpetu 3 eced icimanipi kta hehanyan heciya oyate kn Wakantanka sdonyapi šni kin he wicehna "Order of Holy Cross" ewicakiyapi kin he nina tanyan wowaši econpi. Tipi Wakan, woonspe tipi qa wayazanka tipi koya heciya ehdepi. De Okodakiciye Wakan unkitawapi kin etan-han Tanšna Unpi (Monastic Order) Okodakiciye wan heca, New York otonwe kin ki-yena Hudson Wakpa kin opaya hen tipi itancan oyanke tawapi kin he kihdepi, qa oyan-ke ota en Yewicašipi on wowaši econpi.

**BRAZIL:**

South America makoce kin en Brazil obašpe kin en Okodakiciye Wakan kin etan-han Yewicašipi Oyanke wanji ihankeya wašakya iyopte kin he heciya wanka. Omaka 1889 ohna koška nom makoce wan otankaya kin de ekta wowaši econpi kta wata ohna iyayapi, wikipajin u kta sdonkiyapi ešta katinyan iyayapi, nakun šicaya wicakuwapi kta qa Spaniyo Šinasapa kin he hed yuhapi hena sdonya iyayapi. Iyohakam heciya tu-we tokaheya Bishop yuhapi qon he de koška kin unma ee Bishop Kinsolving, qa unma kin he Southern Cross Woonspe tipi kin hee qa Wicašta Wakan onspeiciyapi owayawa henaos eciyatanhan heciya oyatepi kin etanhan onŋe Wicašta unpi kta iyecen wašagya wicakaonspe. Heciya kinhan dehan Isantanka Wicašta Wakan kin šakpena wicayuhapi tuka iyepi kin etanhan Wicašta hecapi kin he 24.

Brazil obašpe kin en woiyopte wanji icitaninšniyan wanke cin he Japan oyate kin etanhan wicota minwanca kin opta ahiyukanpi kin hee. De ahi kin opeya Japan koška wan Tokiyo otonwe kin en Wicašta Wakan Woonspe tipi wan he kin etanhan. De wowaši teca kin en Wakantanka "Wakšica kalnige" cin heca kta, qa makoce tokeca kin de ekta iye oyate tawa kin ehna Catechist wowaši econ kta woiyowinkiye wicakida. Hetanhan itatokiya omaka iyohi tanyan onspewicakiyapi kin eciyatanhan Japan oyate kin ota Baptisma Wakan wicakupi qa Wicayusutapi ecawicakiconpi kin hee. Qa Brazil makoce kin en Okodakiciye Wakan kin on mazaska tona yusotapi kin he etanhan yam-ni kicašapi wanji iye oičiyapi ece, N. W. C. womnaye on tona econwicašipi kin ataya ihduštanpi ece, qa Yewicašipi wowaši tawapi kin oičiya hdoyapi.

North qa South America makoce wanke cin okitahedan Panama Canal Zone en Oko-dakiciye Wakan unkitawapi kin wowaši econ. Oyate obe ota waecawicakicon. Tun-kanšinayanpi taakicitapi kin heepi qa witawata akan wowaši econpi kin qa miniwanca ocanku en wowaši econpi, Sagdaša wicašta wokamna wowaši yuhapi kin heepi, West Indies wita kin etanhan Hasapa ota Sagdaša Okodakiciye Wakan kin ohnayan icałwi-cayapi kin eepi, Panama makoce kin en wicatonpi kin eepi, Ikcewicašta kin, qa wita wan akan "Lepros ececapi" ošpayeton tipi kin henakiya. Panama en woonspe tipi qa icuwa sanpa waštešte kin hena nina icakija i.

Mexico makoce en decadan wokiconze eciyatanhan woanapte wan kaŋapi qon he eciyatanhan Okodakiciye Wakan unmapi qa unkitawapi kin koya wowaši econpi kte cin wokagi wan iboto inajinpi. 1923 heehan Bishop Aves, wayazanka on enakiya, qa 1926 kin hehanyan Bishop Creighton nahanšcin heciya yešipi qon ihunnišni. Wowaši kin ataya kinin kitanyehcin iyopta, Hooker School wicinyanna owayawa unkitawapi kin heceedan, katinyan woecon tona tawa k'n iyuha tanyan iyopte, qa ehake Wicatonpi Pikiđapi Wošnap i on womnaye kin he woonspe tipi kin dee idagyapi kta wicakupi. Oun kin omaka 1926 hetanhan ocim wašte aye, qa Yewicašipi wowaši kin on tokata toketu kte cin nakun owicawašte wan heca. Mexico makoce kin Okodakiciye Wakan tawoce-kiye kin ataya cin kin hee.

Florida makaobašpe akotanhan Wita qeya yuptaya West Indies kin hena en Cu-ba, Porto Rico, Dominican Republic, Haiti qa Virgin Islands henakiya Okodakiciye Wakan kin wowaši econ e wanunyakapi. Wita kin dena ataya en Šinasapa kin wooya-ke wan hanska yuhapi, tuka oyate kin ataya kinica i kin he ehna owotanna wawokiya šni. Iapi itancanyan unpi kin he Spaniyo iapi kin hee. Oyate hen icagapi eepi, Wašic-un, qa Hasapa benakeca hen oonyanpi. Canhanpi qa waskuyeca owojutipi ekta qa na-kun otonwe tanka qa cikcistinna kin hena Yewicašipi Oyanke yuhapi. Wita kin de-na en taku iyotan wašagya yuha wowaši econpi kin he pejuhuta wowaši qa woonspe kuwapi.

De Woonspe Ookuwa Ihanke kin hee woonspe kin dena en Okodakiciye Wakan ta-wooyake woptecašni kin he onšpayedan icałtaya un kiyayapi kin he ayabdezapi kin he tanyan sdonwaye. Woniya Wakan kin he Okodakiciye Wakan Owancaya kin eciyatan-han maka kin de en Christ wowaši tawa kin kicicaya kin he onšpa onnispepi hecen wo-apemduhe.

Qa otohantu wan wicašta kin ataya Christ kici wanjipidan kta, qa Christ en otoiyo hi okonwanjidan niunpi kta, qa "Wiconi Aguyapi" wanjidan kin he yunwicakiyapi cin kin heon waakipe qa cekiya unqonpi.

**EASTER ANPETU KIN ON**

Woahope Itopa kin he en Anpetu Wakan kin he wakanyan unyuhapi kta econšipi. Heon dehan wicoie kin denaos awauncinpi kte.

**Okilhpapi qa Woohoda**

Juda oyate kin anpetu isakowin kin de, Anpetu Okilhpapi eya caštonpi. Ho hecen Juda wicaatkuku wanji, iye cinca hokšina kin. Anpetu Okilhpapi hihanna wan en wi-wange qa "Token on anpetu kin de en wo-waši takunna econqonpi kte šni, he?", eciye kinhan wakanheja kin he woayupte kin de-on katinyan waayupte kta. "Ecin Wakan-tanka anpetu icisakowin kin en Iye Tawo-waši kin etanhan okilpe kin heon."

Juda oyate kin Owankayujajapi (Satur-day) qaiš Anpetu Okilhpapi (Sabbath) eca okilhpapi qa woohoda econpi ecee kin he eekiya dehan Christian oyate unpi kin An-petu Wakan (Sunday) eca okilhpapi qa wa-cekiye yapi ece, ecin anpetu Wakan kin he. Oštan Jesus Christ wicašte cin etanhan ake kini. Hecen iknuhan tuwe wan Anpetu Wa-kan hihanna wanji icunhan. "Token on Christian unpi kin Anpetu Wakan (Sunday) eca okilhpapi qa wacekiye yapi ece he? Eni-ciye kinhan Juda hokšina wan oħankoya wa-ayupte qon he iyecen econ wacin wo. "An-petu Wakan (Sunday) kin he ITANCAN Taanpetu (Lord's Day) kin hee. He en JESUS CHRIST wicašte cin etanhan ake kini kin heon Anpetu Wakan eca Christian kin hena okilhpapi qa WAKANTANKA ce-kiya yapi ece. Easter Anpetu en Christ wi-conšte qa woaltani henaos ihangye, nakun Iye ihakam unpi kin hena eepi qa unkiyepi koya ekta wowiyušk kin qa woekiye ahi.

Wakantanka woohiye unqupi, he wopida yuha nunwe.

**PRAYERS****FOR MEMORIAL DAY**

Let us pray. Almighty God, Giver of all victories, we thank Thee for the peace that abides in our land, for Thy guidance in the hour of peril and Thy tender love in times of need. Help us to remember with reverence the valor and devotion of our departed comrades; not only those whose bodies conse-crate our Country's soil, but also those who sleep beyond the seas, and those others whose resting places shall not be known until that last day when the deep shall have given up its dead. O God, teach us to hon-or them by ever cherishing the ideals for which they fought. Keep us steadfast in the cause of human rights and liberties, of law and order, and true Americanism. Give us the power to see, and the will to do the right. Grant that The American Legion may preserve the high ideal for which our comrades died. May Thy merciful blessing rest upon those they left behind. Keep us forever firm in righteousness, humble of heart unselfish in purpose.—Amen.

**Santee Okodakiciye Wotanim**

**Santee, Nebr., April 24, 1133.**—Anpao Kin: April 13, 1933 he litayetu kin ed St. Andrew Sunkakiciyapi Oadetka 53 unpi kin qa Winyan koya Rev. Christian Whipple he tokan yešipi kin heon yuonihanyan ye šni eced kici wotapi, qa en de Program heca ohna woecon kin deced econpi.

(1) 6:00 p. m. Rev. Christian Whipple, ta-wicu qa cinca ob iyuškinyan wotapi.

(2) 7:30 p. m. St. Andrew Sunkakiciyapi unpi qa winyan unpi koya yuwitaya woce-kiye econpi, qa odowan 145 he downpi. Mr. Joseph Dudley wocekiye hena yuha škan.

(3) St. Andrew Sunkakiciyapi en woope nonpa: 1. Wocekiye woope; 2. Woecon wo-pe. Napin St. Andrew nina ed ewacinpi, unkan napin Rev. Christian Whipple, tan-yan eced yušan heon de Mr. Ellis Camp-bell, iwohdake. Odowan 126 downpi.

(4) Junior unpi kin Rev. Christian Whip-ple kicihanipi tka qon heon Junior unpi kin eciyatanhan Dennis James, wohdake.

(5) Juniors unpi kin Wašicun ia yupiya downpi.

(6) Hehan ake Rev. Christian Whipple  
(Continued on Last Page)